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| **2018 Award Nomination**  \*Please email completed form to [nygis77@gmail.com](mailto:nygis77@gmail.com) | | |
| **Date:** | **Category:**   * Individual Contribution to the Profession * GIS Champion | |
| **Nominee (please include name, address, phone, and email)** | | |
| **Submitted by (please include name, address, phone, and email)** | | |
| **Sector:**   * Local Government * State Government * Tribal Government * Private (For Profit) * Private (non-Profit) * Academic | | **Functional Area:**   * Transportation * Urban Planning * Emergency Response * Environmental * Infrastructure * Other (please note)   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Narrative Description of Contribution.** (Attach separate file or pages as necessary. Please refer to the Narrative Guidance for additional information on the narrative description.) | | |