\*Please email completed form to nygis77@gmail.com

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| **2016 Award Nomination** |
| **Date:**  | **Category:** * Individual Contribution to the Profession
* Lifetime Achievement
* GIS Champion
* You Tube Sensation
 |
| **Nominee (please include name, address, phone, and email)** |
| **Submitted by (please include name, address, phone, and email)** |
| **Sector:*** Local Government
* State Government
* Tribal Government
* Private (For Profit)
* Private (non-Profit)
* Academic
 | **Functional Area:*** Transportation
* Urban Planning
* Emergency Response
* Environmental
* Infrastructure
* Other (please note)

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| **Narrative Description of Contribution.** (Attach separate file or pages as necessary. Please refer to the Narrative Guidance for additional information on the narrative description.) |
| Internal use only:  |